

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2021

Mr. President:

The House adopted the Joint Conference Committee Report dated February 19, 2021, and passed **2nd Sub. S.B. 130**, REGULATION OF CONCENTRATED ANIMAL FEEDING OPERATIONS, by Senator S. Sandall, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

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